

110TH CONGRESS
1ST SESSION

H. R. 1725

IN THE SENATE OF THE UNITED STATES

JULY 11, 2007

Received; read twice and referred to the Committee on Energy and Natural
Resources

AN ACT

To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Rancho California Water District Southern Riverside County Recycled/Non-Potable Distribution Facilities and Demineralization/Desalination Recycled Water Treatment and Reclamation Facility Project.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Rancho California
5 Water District Recycled Water Reclamation Facility Act
6 of 2007”.

7 **SEC. 2. PROJECT AUTHORIZATION.**

8 (a) IN GENERAL.—The Reclamation Wastewater and
9 Groundwater Study and Facilities Act (Public Law 102–
10 575, title XVI; 43 U.S.C. 390h et seq.) is amended by
11 adding after section 16____ the following:

12 **“SEC. 16____. RANCHO CALIFORNIA WATER DISTRICT**
13 **PROJECT, CALIFORNIA.**

14 “(a) AUTHORIZATION.—The Secretary, in coopera-
15 tion with the Rancho California Water District, California,
16 may participate in the design, planning, and construction
17 of permanent facilities for water recycling,
18 demineralization, and desalination, and distribution of
19 non-potable water supplies in Southern Riverside County,
20 California.

21 “(b) COST SHARING.—The Federal share of the cost
22 of the project described in subsection (a) shall not exceed
23 25 percent of the total cost of the project or \$20,000,000,
24 whichever is less.

1 “(c) LIMITATION.—Funds provided by the Secretary
2 under this section shall not be used for operation or main-
3 tenance of the project described in subsection (a).”.

4 (b) CLERICAL AMENDMENT.—The table of items in
5 section 2 of Public Law 102–575 is amended by inserting
6 after the item relating to section 16____ the following:

“Sec. 16____. Rancho California Water District Project, California.”.

Passed the House of Representatives July 10, 2007.

Attest: LORRAINE C. MILLER,
Clerk.

By DEBORAH M. SPRIGGS,
Deputy Clerk.